

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications

jc891 U.S. PTO



10/19/00

jc853 U.S. PTO
09/691051
10/19/00PATENT
APPLICATIONAssistant Commissioner of Patents
and Trademarks
Washington, DC 20231

Atty. Dkt.

PM 268412
M#DM-3580
Client Ref

RULE 53(f) NO DECLARATION

Date: October 19, 2000

Sir:

1. This is a Request for filing a new Patent Application(☐ Design ☒ Utility) entitled:2. (Complete) Title: **TECHNIQUES USING HEAT FLOW MANAGEMENT, STIMULATION, AND SIGNAL ANALYSIS TO TREAT MEDICAL DISORDERS**

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).4. 55 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language6. 34 Numbered claim(s); and7. ☒ Drawings: 5 sheet(s) ☐ 1 set informal; 8. ☒ formal of size: ☒ A4 ☐ 11"9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/160,328	October 19, 1999	(2) 60/201,188	May 2, 2000
(3)		(4)	
(5)		(6)	

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	

11. (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date)
in U.S. Application No. / filed on 12. ☐ This is a reissue of Patent No. 13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)14. ☐ **Amend the specification** by inserting before the first line -- This is a ☐ Continuation-in-Part
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:14(a) ☐ National Appln. No. / filed -- (M#)14(b) ☐ International Appln. No. **PCT/** filed which designated the U.S. --15. ☐ **Amend the specification** by inserting before the first line: --This application claims the benefit of U.S. Provisional Application No. 60/ , filed --16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed

17. ☐ Prior application is assigned to

by Assignment recorded _____ Reel _____ Frame _____

18. ☐ Attached:

19. This application is made by the following named inventor(s)

(Double check instructions for accuracy.):

(1) Inventor	Ronald	P.	Lesser
	First	Middle Initial	Family Name
Residence	Baltimore	Maryland	USA
	City	State/Foreign Country	Country of Citizenship
Post Office Address	2-147 Meyer Bldg., Johns Hopkins, 600 N. Wolfe Street, Baltimore, MD		
(include Zip Code)	21287-7247		

(2) Inventor	W.	Robert S.	Webber
	First	Middle Initial	Family Name
Residence	Baltimore	Maryland	USA
	City	State/Foreign Country	Country of Citizenship
Post Office Address	2-147 Meyer Bldg., Johns Hopkins, 600 N. Wolfe Street, Baltimore, MD		
(include Zip Code)	21287-7247		

(3) Inventor	Gholam	K.	Motamedi
	First	Middle Initial	Family Name
Residence	Baltimore	Maryland	Iran
	City	State/Foreign Country	Country of Citizenship
Post Office Address	2-147 Meyer Bldg., Johns Hopkins, 600 N. Wolfe Street, Baltimore, MD		
(include Zip Code)	21287-7247		

(4) Inventor	Yuko		Mizuno-Matsumoto
	First	Middle Initial	Family Name
Residence	Osaka	Japan	Japan
	City	State/Foreign Country	Country of Citizenship
Post Office Address	Osaka Jonan Women's College, Dept. of Human Welfare, 6-4-26 Yuzato, Higashisumiyoshi-ku, Osaka, 546-0013, Japan		
(include Zip Code)			

(5) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Post Office Address			
(include Zip Code)			

20. NOTE: FOR ADDITIONAL INVENTORS, check box ☐ and attach sheet with same information regarding additional inventors.

Pillsbury Madison & Sutro LLP
Intellectual Property Group

1100 New York Avenue, NW.
Ninth Floor
Washington, DC 20005-3918
Tel: (202) 861-3000
Atty/Sec: ASH/maf

By: Atty: Ann S. Hobbs

Reg. No. 36830

Sig: 

Fax: (202) 822-0944
Tel: (202) 861-3063

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments